



2011-2012 Membership Application / Invoice

Please Type or Print

First Name: _____ MI: ____ Last Name: _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Street Address: _____

City: _____ State: _____ ZIP Code: _____

State Courier#: _____

Office Phone: _____ Fax: _____ E-mail: _____

Website: _____ Name of Voting Member _____
(One per Organization)

Area of Specialization: _____

All Memberships Expire on June 29, 2012

AGENCY/ BUSINESS					
Payment Date	Annual Membership Fee				
2011 – 2012	1 Person	2-4 Persons	5-7 Persons	8-10 Persons	10 + Persons
July – June, 2012	\$150	\$300	\$400	\$550	\$650
January – June, 2012*	\$75	\$150	\$200	\$275	\$325
CORPORATE					
Payment Date	Annual Membership Fee				
2011 – 2012	1 Person	2 Persons	3 Persons	4 Persons	5 Persons
July – June, 2012	\$250	\$500	\$750	\$1,000	\$1,250
January – June, 2012*	\$125	\$250	\$375	\$500	\$625

* Reduced rate applicable to new memberships only.

Please fill the Payment Date, Number (#) of Persons in each Category and Dollar (\$) amount listed below.

Membership Payment Date:					
Agency		Business		Corporate	
Annual Membership:			New	Renewal	
			\$	\$	

Make Checks Payable To & Remit:
N.C. M/WBE Coordinators' Network
 C/O Luther Williams
 Post Office Box 1856
 Raleigh, NC 27602
 Email: info@mwbecoordinators.org

Office Use Only:
Treasurer Rec'd: _____
Amount Rec'd: _____
Membership Rec'd: _____



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Additional Staff /Alternate Members

First Name: _____ MI: ____ Last Name: _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Street Address: _____

City: _____ State: _____ ZIP Code: _____

Office Phone: _____ Fax: _____ E-mail: _____

Website _____ Voting Member _____

Area of Specialization: _____

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First Name: _____ MI: ____ Last Name: _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Street Address: _____

City: _____ State: _____ ZIP Code: _____

Office Phone: _____ Fax: _____ E-mail: _____

Website _____ Voting Member _____

Area of Specialization: _____

For additional membership information, please contact:

James Lee, Membership Committee Chair
(828) 232-4566 Phone
Email: jlee@ashevillenc.gov